



The Insurance  
Institute of Jersey  
Chartered Insurance Institute

## Agenda

**Subject:** Annual General Meeting

**Location:** St Helier Town Hall -Le Capelain Gallery

**Date and Time:** 21<sup>st</sup> April 2026 at 1pm

### Ordinary Business

1. Apologies for absence
2. Minutes of the AGM held on 22<sup>nd</sup> April 2025
3. Annual Report of Council
4. Accounts
  - a) To receive and adopt the Annual Accounts for the year to 31 December 2025
  - b) To appoint an Examiner of Accounts
5. Elections of Council
  - a) To elect:

President	Casey Jones
Deputy President	Jess Norris
Officers and Members	to be elected

### Special Business

1. Transfer of office
2. Date of next year's AGM